REGULAR MONTHLY MEETING OF THE STROUD BOARD OF EDUCATION IN THE BOARD OF EDUCATION MEETING ROOM AT 720 GILLISPIE AVENUE, STROUD, OKLAHOMA 74079 AT 6:00 P.M.

MONDAY, FEBRUARY 12, 2024

MINUTES

| State of Oklahoma | { | |
|-------------------|---|----|
| | } | Ss |
| County of Lincoln | { | |

I, the undersigned Clerk of the Board of Education, Stroud School District No. I-54 of Lincoln County, Oklahoma, do hereby certify that prior to December 15th of the last calendar year, the date, time and place of this regular meeting was filed in the office of the County Clerk of Lincoln County Oklahoma.

I also certify that at least 24 hours prior to the meeting excluding Saturdays, Sundays, and Holidays, notice of the date, time, place, and agenda of this meeting was posted in prominent public view at the location of this meeting.

Witness my hand and seal of the Stroud School District this 12th day of February, 2024

| Ŭ | • | e | Helen J. Roberson, Clerk Board of Education held on ration Meeting Room was called to |
|--|---|----------------|--|
| order by Jerred Eversole, President At 6:00 P.M. | | | At 6:00 P.M. |
| | | Present: | Jerred Eversole, President Bryan Dervin, Vice President Kathy Moore, Member J.P. Morris, Member Eric Bradley, Member |
| | | Absent | |
| | А | lso attending: | Joe Van Tuyl, Superintendent Helen J. Roberson, Clerk/M. Clerk |
| | | Along with: | Josh Calavan, Middle School Principal |

| Jeff Jenkins, Jenkins & Kemper, CPAs | Meredith Reddick | Holly Thompson |
|--------------------------------------|------------------|----------------|
| Jill Blanski | | |

| Motion by: as follows: | Moore | Second by | Bradley | to appr | ove the consent agenda items | |
|---------------------------|------------------|-----------------------------|-------------|-------------------|------------------------------|--|
| A. | Minutes of the | January 8, 2 | 2024 | regular board | meeting. | |
| В. | Treasurer's Rep | oort | | - | - | |
| C. | Monthly activity | y fund reports. | | | | |
| D. | January 2024 | General Fund purchas | e orders pa | yroll and claims | S. | |
| Е. | January 2024 | Co-Op Fund purchase | orders, pag | yroll and claims | | |
| F. | January 2024 | Building Fund purchas | se orders a | nd claims. | | |
| G. | January 2024 | Child Nutrition Fund | ourchase of | rders, payroll ar | nd claims. | |
| | Vote: Aye No | | | | | |
| | | Dervin | 1 | | | |
| | | Moore | 1 | | | |
| | | Morris | 1 | | | |
| | | Bradley | 1 | | | |
| | | Eversole | 1 | | | |
| | | Total Count | 5 | 0 | | |
| | | Motion | Ca | arried | | |
| | Hearing | g of Delegations: | None | | | |
| Concerns: | | | | | | |

Board discussion and vote to approve or vote not to approve the 6-30-2023 school audit of all funds as presented by Jeff Jenkins, auditor from Jenkins & Kemper, CPA's P.C. (7-1-2022 thru 6-30-2023).

| | | | Vote: | Aye | No |
|----------------------|------------------------|---------------------|--------------------|-----|----|
| Motion by: | Moore | | Dervin | 1 | |
| Second: | Dervin | | Moore | 1 | |
| To approve the audit | for July 1, 2022 throu | gh June 30, 2023 as | Morris | 1 | |
| presented. | | | Bradley | 1 | |
| | | | Eversole | 1 | |
| | | | Total Count | 5 | 0 |
| | | | | | |
| | Motion | Carried | | | |

Board discussion and vote to approve or vote not to approve the 2023-2024 auditor's contract with Jenkins & Kemper CPA's P.C.

| | | Vote: | Aye | No |
|------------|--------|--------------------|-----|----|
| Motion by: | | Dervin | | |
| Second: | | Moore | | |
| No action. | | Morris | | |
| | | Bradley | | |
| | | Eversole | | |
| | | Total Count | | |
| | Motion | | | |

Board discussion and vote to approve or vote not to approve the 2024-2025 Yearly Calendar.

| | | Vote: | Aye | No |
|-----------------------------------|------------------------------|--------------------|-----|----|
| Motion by: | Moore | Dervin | 1 | |
| Second: | Morris | Moore | 1 | |
| To approve the 2024-2025 Y | early Calendar as presented. | Morris | 1 | |
| | | Bradley | 1 | |
| | | Eversole | 1 | |
| | | Total Count | 5 | 0 |
| | Motion Carried |] | | |

Board discussion and vote to approve or vote not to approve the overnight stay request from FFA for State FFA Convention on 5-7 – 5-8-2024 in Tulsa.

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| | | | vote: | Aye | NO |
|---|--------|---------|--------------------|-----|----|
| Motion by: | Morris | | Dervin | 1 | |
| Second: | Dervin | | Moore | 1 | |
| To approve the overnight stay request for FFA to attend the FFA State | | | Morris | 1 | |
| Convention on 5-7-24 and 5-8-24 in Tulsa. | | | Bradley | 1 | |
| | | | Eversole | 1 | |
| | | | Total Count | 5 | 0 |
| | Motion | Carried | | | |

Board discussion and vote to approve or vote not to approve the Stroud Alumni to use all requested school facilities for use during Alumni week in May 2024.

| | | | Vote: | Aye | No |
|--|--------|---------|--------------------|-----|----|
| Motion by: | Dervin | | Dervin | 1 | |
| Second: | Morris | | Moore | 1 | |
| To approve the request from the Alumni Association to use | | | Morris | 1 | |
| requested facilities for use during Alumni week in May 2024. | | | Bradley | 1 | |
| | | | Eversole | 1 | |
| | | | Total Count | 5 | 0 |
| | Motion | Carried | | | |

Board discussion and vote to renew or vote not to renew the E-rate contracts with COTC Connections for Internet Access and WAN Connections for the 2024-2025 school year.

| | | | Vote: | Aye | No |
|---------------------------------|--------------------------|-----------------|--------------------|-----|----|
| Motion by: | Moore | | Dervin | 1 | |
| Second: | Bradley | | Moore | 1 | |
| To approve the renewal of the l | E-rate contracts with C | OTC Connections | Morris | 1 | |
| for Internet Access and WAN (| Connections for the 2024 | 4-2025 school | Bradley | 1 | |
| <u>year.</u> | | | Eversole | 1 | |
| | | | Total Count | 5 | 0 |
| | Motion | Carried | | | |

Board discussion and vote to renew or vote not to renew the E-rate contract with Peak Up Time for replacement of network switches, upgrading of network access points and antennas.

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| | | Vote: | Aye | No |
|--|----------|--------------------|-----|----|
| Motion by: | Dervin | Dervin | 1 | |
| Second: | Moore | Moore | 1 | |
| To approve the contract with P | Morris | 1 | | |
| network switches, upgrading of network access points and antennas in | | Bradley | 1 | |
| <u>the amount of \$91,626.91</u> | Eversole | 1 | | |
| | | Total Count | 5 | 0 |
| | | | | |

Motion Carried

Board discussion of High School Prom Committee dress code recommendations.

Board discussion and vote to approve or vote not to approve the transportation request for the after Prom Committee on the evening and following morning on April 6, 2024.

| | | Vote: | Aye | No |
|-------------------|--------|--------------------|-----|----|
| Motion by: | | Dervin | | |
| Second: | | Moore | | |
| <u>No action.</u> | | Morris | | |
| | | Bradley | | |
| | | Eversole | | |
| | | Total Count | | |
| | Motion | | | |

Board discussion and vote to approve or vote not to approve the 2024-2025 Employee Evaluation System, Inc. Contract for Teacher Evaluations (OKTLE) and Principal (McRel) Evaluations

| | | | Vote: | Aye | No |
|---------------------------------------|--------------------------|-------------------------|--------------------|-----|----|
| Motion by: | Moore | | Dervin | 1 | |
| Second: | Morris | | Moore | 1 | |
| To approve the 2024-2025 Emp | oloyee Evaluation System | n, Inc. Contract | Morris | 1 | |
| for Teacher Evaluations (OKT) | LE) and Principal (McF | <u>Rel) Evaluations</u> | Bradley | 1 | |
| <u>at a total cost of \$2,547.50.</u> | | | Eversole | 1 | |
| | | | Total Count | 5 | 0 |
| | Motion | Carried | | | |

Board Member Training Points Update.

Superintendent and Principals reported at this time.

Proposed executive session to discuss the following: 25 O.S. Section 307 (B)(1).

- A. Board discussion of the employment of certified personnel staff for the 2023-2024 school year.
- B. Board discussion of the employment of extra duty personnel for the 2023-2024 school year.
- C. Board discussion of the employment of support personnel staff for the 2023-2024 school year.

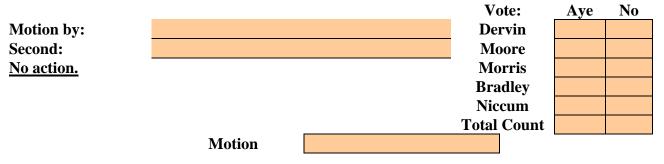
D. Board discussion of the resignation of Leah Ackerman, Custodian.

Vote to convene in executive session.

| | | | Vote: | Aye | No |
|--|----------------------|-------------------------|-------------|------|---------------|
| Motion by: | Moore | | Dervin | 1 | |
| Second by: | Morris | | Moore | 1 | |
| To convene in execut | ive session. | | Morris | 1 | |
| | | | Bradley | 1 | |
| | | | Eversole | 1 | |
| | | | Total Count | 5 | 0 |
| | Motion | Carried | Time | 6:5 | 3 P.M. |
| Board vote to acknow | vledge the board has | s returned to open sess | | · | |
| | | | Vote: | Aye | No |
| Motion by: | Morris | | Dervin | 1 | |
| Second: | Moore | | Moore | 1 | |
| To acknowledge the board has returned to open session. | | | Morris | 1 | |
| | | | Bradley | 1 | |
| | | | Eversole | 1 | |
| | | | Total Count | 5 | 0 |
| | Motion | Carried | Time | 7:20 |) P.M. |

For the purpose of the executive session minutes, the following announcement should be read/stated:

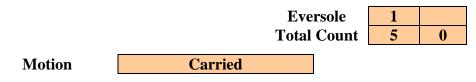
- 1. All board members, superintendent and board clerk were present.
- 2. Items discussed were agenda item #17 A. D.
- 3. No action was taken on any of these items.
- A. Board discussion and vote to approve or vote not to approve the employment of certified personnel staff for the 2023-2024 school year.



B. Board discussion and vote to approve or vote not to approve the employment of extra duty personnel for the 2023-2024 school year.

| Motion by: | Dervin | | | | |
|--|---------|--|--|--|--|
| Second: | Bradley | | | | |
| To employ Brett Tiger as HS Asst. baseball coach for 2023- | | | | | |
| <u>2024</u> | | | | | |

| Vote: | Aye | No |
|---------|-----|----|
| Dervin | 1 | |
| Moore | 1 | |
| Morris | 1 | |
| Bradley | 1 | |



C. Board discussion and vote to approve or vote not to approve the employment of support personnel for the 2023-2024 school year.

| | | Vote: | Aye | No |
|----------------------|--|--------------------|-----|----|
| Motion by: | Morris | Dervin | 1 | |
| Second: | Moore | Moore | 1 | |
| To employ Brett Tige | er as full time substitute teacher for the | Morris | 1 | |
| 2023-2024 school yea | <u>r.</u> | Bradley | 1 | |
| | | Eversole | 1 | |
| | | Total Count | 5 | 0 |
| | Motion Carried | | | |

D. Board discussion and vote to approve or vote not to approve the resignation of Leah Ackerman as Custodian.

| | | | Vote: | Aye | No |
|----------------------|-----------------------|-------------------|--------------------|-----|----|
| Motion by: | Bradley | | Dervin | 1 | |
| Second: | Morris | | Moore | 1 | |
| To approve the resig | nation of Leah Ackern | nan as Custodian. | Morris | 1 | |
| | | | Bradley | 1 | |
| | | | Eversole | 1 | |
| | | | Total Count | 5 | 0 |
| | Motion | Carried | | | |

New Business – Any business that arises after the agenda was posted.

| | | | Vote: | Aye | No |
|---|--------|--------|--------------------|-----|----|
| Motion by: | | | Dervin | | |
| Second: | | | Moore | | |
| None | | | Morris | | |
| | | | Bradley | | |
| | | | Eversole | | |
| | | | Total Count | | |
| | Motion | | | | |
| Adjournment. | | | | | |
| | | | Vote: | Aye | No |
| Motion by: | Moore | | Dervin | 1 | |
| Second: | Morris | | Moore | 1 | |
| To adjourn the February 12, 2024 regular board meeting. | | Morris | 1 | | |
| | | | Bradley | 1 | |
| | | | Eversole | 1 | |
| | | | Total Count | 5 | 0 |
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Motion Carried Time----- 7:24 P.M.

Respectfully, submitted,

Helen J. Roberson, Clerk

Jerred Eversole, President